

**LA GRANGE HIGHLANDS SCHOOL DISTRICT 106**  
1750 Plainfield Road, La Grange, IL 60525-3727  
DISTRICT OFFICE (708) 246-3085 DISTRICT OFFICE FAX (708) 246-0220  
[www.district106.net](http://www.district106.net)

**BOARD OF EDUCATION**  
Mr. Tom Hinshaw, President  
Mr. Sean Conboy, Vice President  
Dr. Irene Combs, Secretary  
Mr. John Corcoran  
Mr. Philip Palmer  
Mrs. Reta Strecker  
Mrs. Amy Jo Wittenberg

**ADMINISTRATION**  
Dr. Arleen Armanetti, Superintendent  
Mrs. Jennifer Ames, Director of Special Education  
Dr. Susan Birkenmaier, Business Manager  
Mr. Eric Callis, Director of Technology  
Mrs. Mary Ann Cusick, Director of Teaching & Learning  
Mr. Michael Papierski, Middle School Principal  
Dr. Vivian Powers-Richard, Elementary School Principal

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**REGULARLY SCHEDULED MEETING OF THE BOARD OF EDUCATION**  
**Tuesday, February 16, 2010**  
**7:00 p.m.**

AGENDA

**I. BOARD BUSINESS**

- A. Roll Call
- B. Visitor(s) Comments
- C. Consent Agenda Items  
**Information/Action**

All items listed on the Consent Agenda are available in the room this evening. These items are considered to be routine by the Board of Education and will be enacted by one Motion. There will be no separate discussion of these items unless a Board Member or citizen so requests, in which case the item will be removed from the consent agenda and considered after all other Regular Agenda items.

- D. Old Business
  - 1. Highlands Presbyterian Church Parking Lot Lease Agreement  
**Information/Action**
  - 2. Hot Lunch Program Update  
**Information**
  - 3. Satisfaction Surveys  
**Information**
    - a. Parents
    - b. Staff

- D. Old Business (Continued)
  - 4. 2010-2011 School Calendar - 2<sup>nd</sup> Reading  
**Information/Action**
  - 5. Instructional Assistants Health Insurance Participation  
**Information/Action**
  - 6. Flexible Grouping  
**Information**
- F. New Business
  - 1. Elementary School Electrical Project  
**Information**
  - 2. Freedom of Information Act Request  
**Information**

**II. CURRICULUM AND INSTRUCTION**

- 1. Technology Report  
**Information**
- 2. January 29<sup>th</sup> Institute Day and February 10<sup>th</sup> Early Dismissal Report  
**Information**

**III. CLOSED SESSION**

- **Motion to adjourn to Closed Session to discuss matters related to the appointment, employment, compensation, discipline, performance, or dismissal of an employee(s).**

**IV. MOTION TO RECONVENE TO OPEN SESSION**

- **Motion to reconvene to Open Session.**

**V. ACTION FROM CLOSED SESSION**

**VI. FUTURE AGENDA ITEMS**

**VII. GENERAL INFORMATION**

**VIII. ADJOURNMENT**